

## Jn. 7:25-29 mws

### V. 25

Ἱεροσολυμιτῶν

an inhabitant of Jerusalem, cf. Mk 1:5

an inhabitant of Jerusalem, a person from Jerusalem

ζητοῦσιν

PAI3pl

fr. ζητεω

to devote serious effort to realize one's desire or objective, strive for, aim (at), try to obtain, desire, wish (for), desire to possess something

to desire to have or experience something, with the probable implication of making an attempt to realize one's desire, to desire, to want to

ἀποκτεῖναι

AAInf

fr. ἀποκτεινω

to deprive of life, kill

to cause someone's death, normally by violent means, with or without intent and with or without legal justification, to kill

### V. 26

ἴδε

to introduce something unexpected, take notice, cf. 3:26, 11:3, 12:19

propter of attention, which serves also to emphasize the following statement, look, listen, pay attention, come now, then

παρρησία

openness to the public, before whom speaking and actions take place, in public, publicly

in an evident or publicly known manner, publicly, in an evident manner, well known, cf. v. 4

μήποτε

marker of inquiry, whether, perhaps, 'can it be that the authorities have really come to know?'

pertaining to not being certain, can be, might be, whether perhaps, 'can it be that the leaders really know that he is the Messiah?'

ἀληθῶς

corresponding to what is really so, truly, in truth, really, actually, really acknowledge, recognize pertaining to being real and not imaginary, real, really, true, truly, cf. 6:55, 1:47

ἔγνωσαν

AAI3pl

fr. γνωσκω

to arrive at a knowledge of someone or something, know, know about, make acquaintance of to learn to know a person through direct personal experience, implying a continuity of relationship, to know, to become acquainted with, to be familiar with

ἄρχοντες

one who has administrative authority, leader, official, of Jewish leaders, cf. v. 48, 3:1, 12:42  
one who rules or governs, ruler, governor

Χριστός

fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
titles for Jesus as the Messiah, Christ, Messiah

## V. 27

οἶδαμεν

PfAI1pl

fr. οἶδα

to have information about, know, know someone, know about someone  
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

πόθεν

interrogative expression of derivation from a source, from what source? brought about or given by whom? born of whom? could be interpreted in accordance with 6:42, and then would mean of what kind of parents he was born. But a more general sense is also probable.  
extension from a source, with an incorporated interrogative point of reference, from where? whence? where?

ὅταν

pertaining to an action that is conditional, possible, and, in many instances, repeated, at the time that, whenever, when  
a point of time which is roughly simultaneous to or overlaps with another point of time, when

ἔρχηται

PM/PdepS3sg

fr. ἔρχομαι

of movement from one point to another, with focus on approach from the narrator's perspective, come, of making an appearance, come before the public, appear, of Jesus as Messiah, cf. v. 31, 4:25  
to move toward or up to the reference point of the viewpoint character or event, to come, coming

γινώσκει

PAI3sg

fr. γινώσκω

see above

## V. 28

ἔκραξεν

AAI3sg

fr. κραζω

to communicate something in a loud voice, call, call out, cry, cf. 19:12  
to shout or cry out with the possible implication of the unpleasant nature of the sound, to shout, to scream

ἱερῶ

belonging to the temple and its service, holy thing, sanctuary, temple, of the temple at Jerusalem, including the whole temple precinct with its buildings, courts, etc.  
a temple or sanctuary and the surrounding consecrated area, temple, cf. 10:23

διδάσκων

PAPtcpMSN

fr. διδάσκω

to provide instruction in a formal or informal setting, teach, cf. v. 14, 35  
to provide instruction in a formal or informal setting, to teach, teaching

πόθεν

see above

ἀπ’

to indicate cause, means, or outcome, to indicate responsible agents for something, from, of, ‘of myself’, cf. 8:42, 5:19, 30, 8:28, 10:18, 14:4, 7:17, 11:51, 14:19, 16:13, 18:34  
a marker of agent which may also be regarded as a source, by, from

ἐλήλυθα

PfAI1sg

fr. ἔρχομαι

see above

ἀληθινός

pertaining to being in accord with what is true, true, trustworthy, ‘the one who sent me can guarantee my credentials’  
pertaining to being real and not imaginary, real, really, true, truly, cf. 17:3

πέμψας

AAPtcpMSN

fr. πέμπω

to dispatch someone, whether human or transcendent being, usually for purposes of communication, send, John’s Gospel is dominated by the thought that Jesus is sent by God from heaven  
to cause someone to depart for a particular purpose, to send

## V. 29

οἶδα

PfAI1sg

fr. οἶδα

see above

παρ’

marker of extension from the side of, from (the side of), ‘be from someone’  
extension from a source which is actively involved in an activity or relation, from, cf. 6:46

κάκεινός

pertaining to specification of an entity, with ascensive force in reference to what is highlighted, and he, ‘and that’s the one who sent me’ cf. 6:57, 14:12, 19:35  
reference to an entity regarded as relatively absent in terms of the discourse setting, that, that one

ἀπέστειλεν

AAI3sg

fr. ἀποστελλω

to dispatch someone for the achievement of some objective, send away/out, of God's sending forth of Jesus (of the divine mission)

to cause someone to depart for a particular purpose, to send